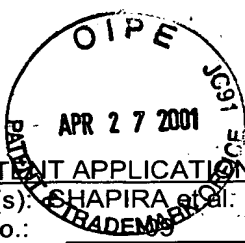


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**FILING COMPLETION UNDER RULE 53(f)**

( NOT PCT Applications )  
For Design, Provisional, or Utility Applications

**PATENT  
APPLICATION**



**COMPLETION Under  
Rule 53(f)**

**Attn: Application Division**

In re **PATENT APPLICATION** of  
Inventor(s): **SHAPIRA et al.**  
Appln. No.: **697,770**

Atty. Dkt. **P 268445** | **P005-US**  
**M#** | **Client Ref**

Filed: **October 27, 2000**  
Title: **CELLULAR BASE STATION AUGMENTATION**

Hon. Commissioner of Patents  
Washington, DC 20231

Date: **April 27, 2001**

Sir:  
The following **completes the filing** under **Rule 53(f)** of the above-identified patent application:

1. **Notice to File Missing Parts**      ☒ copy attached      ☐ not yet received
2. ☒ Signed Declaration attached.      ☐ Original      ☒ Facsimile/Copy

(Always "X" box 2 if filling signed Declaration and  
"X" box 2A only if top box of the Declaration is X'd and file application copy, or  
"X" box 2B only if none of the top three boxes of the Declaration is X'd.)

- 2A. ☐ Attached: Original signed Declaration with attached specification (including claim(s)) which is a copy of specification and claim(s) originally filed to secure the above filing date.
- 2B. ☐ The original application as filed in the PTO on the above filing date is the application which each inventor executed by signing the attached Rule 63 Declaration.

3. ☐ Specification originally filed in non-English language; hence verified translation attached of:

- a. ☐ Abstract
- b. ☒ # **697,770** pages of Specification (only spec. & claims)
- c. ☐ Drawing(s)

☐ Fig(s).

No of Sheets

**04/30/2001 SDENBOB1 00000082 09697770**

**01 FC:101 710.00 OP**  
**02 FC:105 130.00 OP**  
**03 FC:103 144.00 OP**

4. ☐ Letter filing formal drawing attached.
5. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
6. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) <b>60/161,918</b>	<b>October 28, 1999</b>	(2) <b>60/177,653</b>	<b>January 27, 2000</b>
(3)		(4)	
(5)		(6)	

7. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in \_\_\_\_\_

8. 

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	

Completion Under Rule 53(b)

9. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_
10. Small Entity Status ☐ ☒ is Not claimed ☐ is claimed (file PAT-256 if this is the first claim of Small Entity Status)
11. ☐ Attached:
12. ☐ Preliminary Amendment:

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

				Large/Small Entity		Fee Code
13. Basic Filing Fee . . . . .				Design Application	\$320/\$160	106/26
				Not Design Application	\$710/\$355	101/201
14. Total Effective Claims	28	minus 20 =	8	x \$18/\$9	+144	103/203
15. Independent Claims	3	minus 3 =	0	x \$80/\$40	+0	102/202
16. If <u>any proper</u> multiple dependent claim (ignore improper) is present, (Leave this line blank if this is a reissue application)					\$270/\$135	104/204
17. Surcharge for filing Declaration/filing fee late					\$130/\$65	105/205
18.				FILING FEE ENCLOSED =		\$984
19. <u>Original due date:</u> . . . February 28, 2001						
20. <b>Petition is hereby made</b> to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee is attached				(1 mo)	\$110/\$55 =	115/215
				(2mos)	\$390/\$195 =	116/216
				(3mos)	\$890/\$445 =	117/217
				(4mos)	\$1390/\$695 =	118/218
21. If "non-English" box 3 is X'd, add Rule 17(k) processing fee . . . . .					\$130	+0
22. If "assignment" box 5 is X'd, add recording fee. . . . .					\$40	+40
23. Petition Fee for					\$130	+0
24.				TOTAL FEE ENCLOSED =		\$1414

Our Deposit Account No. 03-3975

Our Order No. 81746

268445

C#

M#

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP**  
**Intellectual Property Group**

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By Atty: Anthony L. MieleReg. No. 34393Sig: *BygMA 1769P*

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**NOTE: File in duplicate with PTO receipt (PAT-103A) and attachments**